

02/06/02  
JCS25 U.S. PTO

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Attorney Docket No.: 22058-503

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

FIRST-NAMED INVENTOR: Shaw *et al.*  
FOR: PLATLET GLYCOPROTEIN IB ALPHA FUSION  
POLYPEPTIDES AND METHODS OF USE THEREOF

JCS25 U.S. PTO  
10/068426  
02/06/02

**Box PATENT APPLICATION**

Assistant Commissioner for Patents  
Washington, D.C. 20231

**REQUEST FOR FILING A NEW NONPROVISIONAL APPLICATION UNDER 37  
C.F.R. §1.53(b)**

1. This is a request for filing a non-provisional patent application under 37 C.F.R. §1.53(b).  
This application claims priority to USSN 60 266,838 filed February 6, 2001.

2. This application is a total of 36 pages.

This application includes:

29 pages of specification (not including claims, abstract, or figures)  
6 pages of claims  
1 page of abstract  
Figures 1-6 (6 pages)

3. Also included is a Combined Declaration Power of Attorney (unsigned).

4. Fee Calculation



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| CLAIMS AS FILED   |                 |                        |                 |                   |   |
|---|-----------------|------------------------|-----------------|-------------------|---|
| Claims  | Number<br>Filed | Basic Fee<br>Allowance | Number<br>Extra | Rate              | Basic Fee 37 C.F.R.<br>§1.16(a)<br>\$740.00 |
| Total Claims (37 C.F.R.<br>1.16(c))                           | 53              | - 20 -                 | 33              | \$18.00           | \$594.00                                    |
| Independent Claims (37 C.F.R.<br>1.16(b))                     | 1               | - 3 -                  | 0               | \$80.00           | \$ .00                                      |
| Multiple Dependent Claim(s),<br>if any<br>(37 C.F.R. 1.16(d)) | 0               | 0                      |                 | \$260.00          | \$ .00                                      |
|   |                 |                        |                 | <b>SUBTOTAL:</b>  | \$ .00                                      |
|   |                 |                        |                 | <b>TOTAL FEE:</b> | \$1,334.00                                  |

5. A check (#11619) in the amount of **\$1,334.00** is enclosed.
6. The Commissioner is hereby authorized to credit any overpayment or charge any fees due to Deposit Account No. 50-0311, Ref. No.: 22058-503.
7. A return receipt postcard is enclosed.

Respectfully submitted,



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